



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2767

<b>SERIAL NUMBER</b> 09/892,390	<b>FILING DATE</b> 06/27/2001 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2635	<b>ATTORNEY DOCKET NO.</b> NORTH-452A/A-2355
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Raymond F. Ayala, San Diego, CA;  
Philip J. Finlay, Chula Vista, CA;  
Jeffrey L. King, San Marcos, CA;  
Steven Shannon, San Diego, CA;  
Matthew D. Steindl, Raleigh, NC;  
Woodrow C. Stillwagon, Atlanta, GA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A CIP OF 09/372,525 08/11/1999 *SEA*  
WHICH CLAIMS BENEFIT OF 60/096,251 08/12/1998

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None SEA*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/25/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>SEA</i> Initials				

**ADDRESS**

Terry J. Anderson, Esq.  
NORTHROP GRUMMAN CORPORATION  
1840 Century Park East  
Los Angeles, CA 90067-2199

**TITLE**

Method for programming a key for selectively allowing access to an enclosure

<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit